



St. Timothy's Gazette Fall 2013

Our Vision:

St. Timothy's **Vision** is to be a nurturing, biblically-based community growing Christ's Kingdom.

Our Mission:

St. Timothy's **Mission** is to:

Go out into the North Shore community to
Gather all ages into Christian fellowship,
so that we may

Glorify God in worship,

Grow to become more like Jesus Christ, and

Give of our time, talent and treasure to serve others.

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Services held at Sutherland Church

www.st-timothy.com

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St. Timothy’s Anglican Church
Sunday Services at:
Sutherland Church
630 East 19th Street,, North Vancouver

All Services at 9:00 a.m.
Including Children’s Program

Sunday Sermons are available on our website

www.st-timothy.com

Our Bishop's take on "Prayer Day" 5 Oct.

On Saturdays Prayer Day we will have a gentle retreat day with no pressure on anyone to pray out loud but lots of time to tune ones ears to the ways in which God speaks to us. Just as young Samuel needed some coaching from old Eli to understand the sound of Gods voice, we too need mentoring in the art and science of Prayer. Bring your questions and an inquiring spirit and God will meet you.

Blessings
Trevor
Rt Rev Dr Trevor H Walters
Suffragan Bishop for Western Canada

Thanksgiving

*"Give thanks with a grateful heart,
Give thanks to the holy One
Give thanks, because he's given Jesus Christ
His Son"*

We sing this song regularly with our children at bed time. As day gives way to night, it is important to end the day with prayer and worship, offering up to God our worries and concerns, confessing our faults and remembering to give thanks for all that he has done.

It is easy for us, in our culture, to be consumed with all that is wrong either in the world or in our lives. War and violence, sickness and death, hatred and lies fill our screens. Busyness and stress, worries and fears, changes in the world around us, personal sickness and pain, give me a chance and I can come up with a great long list of what is wrong with the world, with me and with you (especially you!). Why does it seem that woe and complaint are so much easier to have come off our lips than thanks and praise?

As those who know the goodness and mercy of God our posture ought to always be that of thanksgiving, our hearts and minds set on gratefulness. In the day of the psalmists Israel, and the psalmists themselves (especially King David), were often under attack and oppression, they knew fear and suffering, injustice and death and yet while many of psalms cry out for help and some even for vengeance as they are pure and raw emotion, so many are full for praise and thankfulness.

Take a moment today to read Psalms 118 and 136, remembering the state of life the psalmists were in. Then write a psalm of thanksgiving for yourself.

At St. Timothy's we have so much to be thankful for: a church to worship in, a province to belong to, a bishop to shepherd us, people who open their homes to us, others to lead us in study, a choir who lifts our eyes to heaven each week, people who visit us when sick, volunteers who works so hard to make sure that Sunday worship is holy, inspired, beautiful and welcoming, those who teach from the youngest to the oldest, events which gather us, occasions of prayer, opportunities to witness the presence and greatness of our God, and many more things.

In this issue of the Gazette we are beginning from a place of thanksgiving. My prayer is that St. Timothy's would continue to be a place of thankfulness and praise.

Your Servant in Christ,
ken bell+

How God Became King: The Forgotten Story of the Gospels

By NT Wright.

Tom Wright is by all accounts a prolific writer. Often his books are on the daunting side either because of their volume, over 700 pages on 'Jesus and the victory of God' (which is only part two of a

three volume set) or because of their scope and topic which is often very deep and rich theology or because he is so bright that he sometimes writes in a way that is not very easy to get into. None of this is the case with this book.

The main point of 'How God became King' is that the church, throughout its history but especially since the reformation and enlightenment has seemed to have gone out of its way to miss the point of the Gospel stories. His criticism is levelled across the board at Catholic and Protestant, free church and liturgical, right and left. Each, Wright argues, uses the Gospel for proof texting to make their theological point. Points which often are well and true but not the whole point of the Gospels and so rob the Gospels of the story they are trying to tell. As an example he points to the Creeds. Great theological documents but which sum up Jesus and the Gospels as he was born and then he died. If this was the whole point of the Gospels then Luke could be chapter 1,2 and then 22-24, you could just miss all that bit in the middle. Unless there is a point to the story being told therein, and Wright believes there is.

Great book. Highly recommended.

Ken+

A Renewed Vision for St. Timothy's

Many churches, who now find a home in the new Anglican Church in North America, were not born out of a grand vision to do something new and fresh because of a deep passion or holy discontent. Most were forced into it. They were born out of a reaction to something, a response over and against the other.

Being birthed out of conflict carries with it some challenges. Being that the unwritten 'code' of an organization is formed in the early days, that which forms you, also informs your code, for example a spirit of fighting. If you are born out of a fight, once that battle is over you need to find something or someone else to fight. Another challenge is that

while vision, mission and values do not initially form you, they are often forced upon a new organization to think about if they want to know where they are going and how they are going to get there. And so they work and toil on coming up with mission and vision and doing all the things the 'church planting experts' tell them they are supposed to do. But in the end, all they really wanted was a safe 'orthodox' place to worship God on Sunday's and otherwise continue on as before. In time however they realize that it is nothing like what it was before. The foundation has shifted, old structures are gone and all that vision, mission and values suddenly becomes perhaps important, provided they can survive the revelation that status quo is not possible. As I have travelled around North America over the years I have heard this story repeated time and time again.

To some of you this story may sound a little familiar. It did to me. So what???

In June of 2012 shortly after we joined ACNA I went on a two day retreat asking God to guide us toward a renewed and passionate vision for St. Timothy's. One born not out of conflict or defined against something but a renewal of being for something and something tangible people could grasp. Ideas and thoughts began to come to me. Over the next few months I spoke with various people outside and inside our church, listened to their ideas and passion. I read books and studied the church. As fall became winter a vision began to 'take root'.

Earlier this year I presented this renewed vision to the council and they kicked it around, tore it down and helped build it back up. Finally this past spring we began to present it to the whole congregation beginning with the church and culture sermon and study series followed by the two truths series. A few weeks ago we began part three of the renewed vision, 'Love the Lord your God...the type of church we want St. Timothy's to be'.

On the next page you will see the 'Tree Image' which took root over a year ago which lays out each of the central ideas of this renewed vision: the

Grow: Prayer, attention, study, spiritual disciplines, teaching, sermons, understanding culture

Gather: Fellowship, Pastoral care, intercessional prayer, & building community and friendships

Glorify: decidedly Anglican worship, word, sacrament, mystery. Corporate & private.

Give & Go: participation in the life of the church & service outside the church.

Mind: we will challenge you to think.

Heart & Soul: we will help you grow in your faith & understanding.

Strength: we will challenge you to live into, up to and out of your salvation.

God is present in this world and in your life.

God is for you, not against you.

The church participates in the continuation of Jesus incarnation. By the Holy Spirit we are the on-going presence of Christ on earth.

foundational root understanding of what the church is, 'the on-going presence of Christ and faithful presence', the solid trunk of the two truths which summarize the gospel, the main branches which explain the type of church we want to be and finally the fruit at the top which is the familiar five G's.

This is not a new vision but it is a renewed vision, building on the firm foundation of the past ten years with a bold look forward to the next ten years and how we hope to get there. We have already witnessed some of the fruit of this renewed vision, the men's ministry, First 5, the Prayer Symposium, a new website and in the near future helping everyone in the church form for themselves a personal Rule of Life.

We are very thankful to God for guiding our way through these past years and for taking us from the place we were, to the place where we he is leading. This is obviously a very quick overview and so if you have any questions, want any clarity or just want to seek how you can join in, please speak with myself or any member of council.

ken+

Council Update

Church Council meets monthly throughout the year with a mandate to overview the direction of our church. Week to week details are directed by each "G" group leader, who reports each month to council and are available for questions. Meetings alternate between business and blue sky thinking and also alternate between a straight meeting and a dinner meeting, hosted by a council member. In September we reviewed our action items from this year's meetings and were pleasantly surprised that virtually all have been addressed. Some on-going concerns are our finances, where anticipated giving is shy of budget and the ever present desire to increase our membership. We are excited about our revamped Web site and recommend you all check it out at St-Timothy.com, and look

forward to hearing from our Bishop on 5 Oct. Please join us.

~ *Matthew and Peter*

Reports from our "G"s

Gather Groups

Gather all ages into Christian fellowship

For many of us, Fall is a beloved time of year. Cooler weather, crisp days, gorgeous Fall foliage, football season, cozy, comforting foods and the promise of cherished holidays just around the corner. And so fall brings us back together after a beautiful summer with a few changes for the Gather Team.

As you likely know, Hazel has taken up the duties of the treasurer for the Ladies group and stepped down from coordinating the coffee time schedule. Audrey has volunteered to step in as coordinator. During the summer we shared the coffee time with Sutherland Church, sharing the work load and using paper cups. In the interest of keeping things a little easier for our volunteers, we will continue to use paper cups. Welcome to Chris and Sheila Vondette, who are joining as coffee time helpers.

In October we will host a Prayer Symposium with Bishop Trevor Walters. "Listening to pray" will be from 10:00 to 2:00 Saturday October 5, 2013. Lunch will be catered for \$10.00. Please plan to attend. Pastoral Care visitation ministers to those in Evergreen, and Sarah, who is now in the Hospice.

The Ladies Group continues to meet monthly, hosting a speaker 3 to 4 times a year. This month Rev Simon was the guest. This "out-reach" group: raises funds for charity through craft sales, garage

sales, homemade goodies and other events. Hazel has recently taken on the role of treasurer.

As a church family we will be coming together for a Harvest Dinner October 19, 2013 and a Christmas Dinner December 1, 2013. Both events require a coordinator and helpers. All volunteers are welcome. Sign-up lists will be available closer to the events.

~ *Wendy for the Gather Team*

Ladies Group Report

Since writing the last update for the Newsletter in February, we have had a number of events – our Lenten Awareness was very successful and so we will be able to support our three students in Rwanda (renewal will be in November) and many of us wrote letters to our students and had them delivered by Carolyn Spence in Rwanda during the summer.

Our Guess Who's Coming for Dinner and Lunch was well received in May and we were able to donate to The Mountain Valley Mission \$500 (Barclay Mayo), The Table \$500 (Andy and Josh) and Sharyn Thomson \$300 through Wycliffe Bible Translators in Burkina Faso. Sharyn will be back in North Vancouver in November this year will come and visit us at our November 18th meeting. Please mark this date in your calendars.

It was with great sadness that many of us were able to attend and say goodbye to Daisy Scott at her funeral service. She had been an active member for many years and always wanted to support our many functions. She will be sadly missed.

In June we held a successful garage sale and raised \$1,260 for The Harvest Project. Also in June we had our final June meeting and wrap-up luncheon. Peter Haigh gave a

very interesting talk on Emergency Preparedness and with sadness we said goodbye and many thanks to Carolyn Edwards who had been our treasurer since we started. Hazel Blacoe has kindly offered to take over the accounts.

The Ladies Group meets once a month at 1.00 p.m. on Mondays at Sutherland Church and we were happy to have the Rev. Simon Chin as our guest speaker to open our fall session. He was able to tell us a little about his life in Malaysia, California and in Vancouver and he compared the variety of experiences he had as an Anglican priest in these areas. (Please see a fuller account of his life on page 13)

We look forward to our major November fund raisers – Three Craft Sales which will be held this year at:

- Churchill House on Saturday 16th November 1-4 p.m.
- Amica, West Vancouver on Saturday 30th November (afternoon – times to be posted)
- At coffee hour following church on Sunday 1st December

All proceeds will be given to outreach. We do appreciate all the support we receive from our church family to make these events so successful.

~ *Audrey*

Men's Breakfast

Our second successful Men's Group Meeting, held in conjunction with Sutherland congregation, was held on Saturday 4 May. Dr. Rami Nader spoke on the widespread and mostly mis-understood subject of Depression and how to live with family members who are afflicted. It was enlightening to understand the downward spiral that makes it a very difficult condition to break out of, and why those affected are usually unable to "buck-up" and

snap out of their condition. Living with someone suffering depression can easily affect others, and steps must be positively taken to maintain a healthy physical and mental lifestyle in order to assist the depressed person.

Setting manageable goals and encouragement seem to be the prime ingredients to helping a depressed person work their way out of their condition, which affects a surprisingly large percentage of our population. Its significance can be seen in the new facilities being built both in Vancouver (VGH) and on the North Shore (LGH) at large public expense to address this more recently recognized illness. About 25 attended the breakfast, arranged and served by Rev. Ken Bell and Pastor Todd Wiebe. Two or three similar activities are planned between now and Christmas. I encourage fellow members of both churches to attend these positive events.

~ Peter

Glorify God in worship,

Altar Guild

Thanksgiving Day, October 13. We would welcome offerings of flowers/ plants/ greenery, pumpkins/gourds, etc. to decorate the church. Non-perishable food items may dropped off at Sutherland, Saturday morning - or at church Sunday, October 13 before the service. Food items will be taken to Harvest Project after the service.

We thank all St. Timothy members who donate Altar flowers to help beautify our services. You are invited to add your name on the flower chart on dates especially important to you, when you wish to supply flowers. Please tell Corinne the colour and type of flower you wish, place your donation in the offering envelope marked Altar Flowers, and let Matthew know what you would like him to note in the leaflet – and thank you!

Our dedicated members are: Carol Anderson, Corinne Burns, Pres., Joan Buss, Norma

Johansen, Marion Van Dusen, Ursula Vondette, Secretary, and Martha Wright. Beatrice Messinger, longtime Guild member, has moved to Chilliwack. She and Bill will be very much missed by all.

As our members serve on other committees, new members are welcomed, male and female.

~ Corinne

Michaelmas

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. Amen.

—Collect for Saint Michael's Day, BCP

The feast of St. Michael and All Angels, commonly called Michaelmas, is celebrated in Western Christian traditions on September 29. Michaelmas specifically commemorates the victory of St. Michael and his angelic hosts over Satan and his demons as represented in Revelation 12, and it also commemorates All Angels in general.

Because of it falls near the equinox, Michaelmas is associated with the beginning of Autumn. There are a number of popular customs surrounding Michaelmas that were observed in former days by Anglicans and that we would do well to rediscover. It is considered unlucky to pick blackberries after St. Michael's Day. An old folk story propagated the belief that after Satan was thrown out of Heaven by Saint Michael, he landed in a blackberry bush and cursed it.

Traditionally roast goose is eaten at the Michaelmas feast. Fraser Valley goose might be a good option, perhaps with the last blackberry pie of the season!

~ Grady



St. Timothy's Church invites
you to join us for a
'Prayer Symposium'
leaning to pray by
listening to God.

The Right Reverend Trevor Walters is the Bishop for Western Canada in the Anglican Church in North America.

Bishop Trevor is a gifted teacher with many years experience in pastoral care and prayer ministry.

While prayer is so simple that we all 'know how to pray', it is also so rich and valuable a gift that even Jesus disciples who grew up praying every day, asked Jesus to teach them how to pray.

This event is open to anyone from any church who thinks they might still have a little something to learn about prayer.

Please join us Saturday October 5 beginning at 10am.

Prayers for Autumn Days

God of the seasons, there is a time for everything; there is a time for dying and a time for rising. We need courage to enter into the transformation process.

God of autumn, the trees are saying goodbye to their green, letting go of what has been. We,

too, have our moments of surrender, with all their insecurity and risk. Help us to let go when we need to do so.

God of fallen leaves lying in colored patterns on the ground, our lives have their own patterns. As we see the patterns of our own growth, may we learn from them.

God of misty days and harvest moon nights, there is always the dimension of mystery and wonder in our lives. We always need to recognize your power-filled presence. May we gain strength from this.

God of harvest wagons and fields of ripened grain, many gifts of growth lie within the season of our surrender. We must wait for harvest in faith and hope. Grant us patience when we do not see the blessings.

God of geese going south for another season, your wisdom enables us to know what needs to be left behind and what needs to be carried into the future. We yearn for insight and vision.

God of flowers touched with frost and windows wearing white designs, may your love keep our hearts from growing cold in the empty seasons.

God of life, you believe in us, you enrich us, you entrust us with the freedom to choose life. For all this, we give thanks. Amen

~~~~~  
Good and generous Lord, You have once more brought the year full circle, through planting and growing and ripening to harvest time, and autumn.

We thank You for the sun and the wind, the rain and the dew, the minerals of the earth and all the plants that grow and all the beasts and birds of farm and field. We marvel at Your wonderful ways of bringing food from the earth for man's good.

Dear God, help us to use Your rich gifts as You

want us to. Teach us to share them with our neighbour when he is in need. Make us see, in the marvellous succession of seasons, and in the growth and ripening of our crops, the merciful, generous hand of Your divine providence.

Help us to realize, too, that if we keep Your commandments and live according to the inspirations of Your grace, we shall also reap a plentiful harvest in the autumn of our lifetime: a harvest that we will be able to enjoy for ever and ever, where no rust can destroy, nor blight spoil any least part of it. Amen.

~ Florence

**Grow** to become more like Jesus  
Christ

### **St. Timothy's Library:** **Books to Consider Reading** **(Aside from the Bible)**

*“Do not conform any longer to the pattern of this world but be transformed by the renewing of your mind.” Romans 12:2*

During this past summer, as part of deepening our spiritual discipline, a list of recommended books to read was distributed to the congregation. I encourage you to consider reading any or all of these books, many of which are in our church library (marked with an \*). Please investigate the library after the service and borrow a book! If you have any of the books listed below in your own personal collection that you might consider donating to the church library please let me know. All donations welcome!



**Confessions** St. Augustine  
**Imitation of Christ**\* Thomas a Kempis  
**The Practice of the Presence of God**\*  
Brother Lawrence  
**The Little Flowers of St. Francis** Brother  
Ugolino  
**The Cost of Discipleship** Dietrich  
Bonheoffer  
**Mere Christianity**\* C.S. Lewis  
**What's so Amazing About Grace**\* Philip  
Yancey  
**Ragamuffin Gospel**\* Brendan Manning  
**The Wounded Healer** Henri Nouwen  
**The Rule of St. Benedict** St. Benedict of  
Nursia  
**The Sayings of the Desert Fathers**  
Sister Benedicta Ward  
**The Writings of the Apostolic Fathers**  
(Clement, Ignatius, Polycarp)  
**Pilgrim's Progress**\* John Bunyan  
**Interior Castle** St Theresa of Avila  
**Dark Night of the Soul** St. John of the  
Cross  
**Orthodoxy**\* G.K. Chesterton  
**My Up Most for His Highest**\* Oswald  
Chambers  
**Revelations of Divine Love** Juliana of  
Norwich  
**The Saints Everlasting Rest** Richard  
Baxter  
**Jesus and the Victory of God** N.T.  
Wright

~ Patricia

## Rev. Paul & Lois Celebrate Their Silver Wedding Anniversary



On September 14th a large gathering of friends, including quite a few of us from St. Timothy's, gathered together at Paul and Lois' home to celebrate their silver wedding anniversary.



To begin the festivities their daughters, Susannah and Sarah-Louise, performed and lip-synced, "What a swell party this is" originally sung by Frank Sinatra and Bing Crosby in "High Society". It was a fun and humorous introduction to warm speeches and toasts, which reflected on the magnificence of God's blessings on their 25 years of marriage. May God continue to richly bless Paul and Lois' marriage and their family.



## “God Bless the Broken Road”

Susannah and Sarah-Louise Carter sang this song at Paul and Lois’s 25th wedding anniversary celebration.



~ Broken Road ~

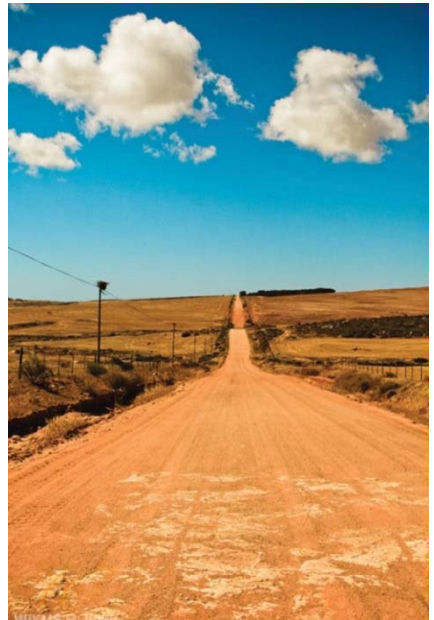
*I set out on a narrow way, many years ago  
Hoping I would find true love along the broken road  
But I got lost a time or two  
Wiped my brow and kept pushing through  
I couldn't see how every sign pointed straight to you*

*Every long lost dream led me to where you are  
Others who broke my heart, they were like northern stars  
Pointing me on my way into your loving arms  
This much I know is true, that god bless the broken road  
That led me straight to you*

*I think about the years I've spent, just passing through,  
I'd like to have the time I lost, and give it back to you  
But you just smile and take my hand  
You've been there, you understand  
It's all part of a grander plan that is coming true*

*Every long lost dream led me to where you are  
Others who broke my heart, they were like northern stars  
Pointing me on my way into your loving arms  
This much I know is true that god bless the broken road  
That led me straight to you*

*But know I'm just rolling home into my lover's arms  
This much I know is true  
That god bless the broken road  
That led me straight to you*



## Farewell to Bill and Bea Messinger!



Sunday, September the 15th was in some ways a bittersweet Sunday as we bid farewell to two long-standing members of St. Timothy's. Bill and Bea Messinger, who have been members since the beginning of our formation, are moving to Sardis, near Chilliwack, to be closer to their family. Bill's cheery smile and friendly presence and Bea's genuine interest in each of us will be missed very much. We are hopeful that we will see them when they return to North Vancouver for a visit. We wish them adieu and God's blessings on them in their new home!

Bill and Bea are insistent that anyone from the congregation passing by Chilliwack, drop by to say Hello.

They  
do want  
to see  
us!!



*Their new address is:*

**5640 Viewpoint Place  
Chilliwack, B.C. V2R 3Y4  
Phone 778 886 0510 or  
604 824 2003**

## Parishioner Profile – Rev. Simon Chin

Our Assistant Priest, Rev. Simon Chin, was born in Limbang, North Borneo (part of Malaysia) during the Second World War. Since the country was occupied by the Japanese, his father, an Anglican Priest, was in hiding because the Japanese targeted English speakers. This continued for his father, mother, Simon, five older siblings and one younger brother until the fighting stopped when Simon was two years old. At that point, the family moved to Brunei, where his father was based in St. Andrew's Church and served in several churches in the area.

At home, the family spoke Hakka, a form of Mandarin Chinese, but when he was 7, Simon began studying at a Catholic School where English was the language of instruction since Malaysia was governed by Britain. After three years, his father was transferred to Kudat in North Borneo to be in charge of and develop a single church. Simon enjoyed school, especially English classes, and after classes had finished he loved going fishing with a friend. The family ate the large fish he caught, but some were given to the cats and dogs.

When he was ten years old, Simon joined his older brothers at St. Thomas's School in Kuching. While there, he attended a Revival Meeting and felt the call to ministry. His school principal encouraged him to follow this calling, but he decided to ignore it and became a primary school teacher. He taught for two years and also looked after a one classroom school with two levels for six months at St. James's School, which adjoined his father's church. Unofficially he helped his father, Rector of St. James's Church, and found that he enjoyed this work.

The bishop of the diocese visited and encouraged him to become a priest and this time he said no, but that he would pray about it. After much prayer, he decided to respond to the call. The Bishop sent him to Australia to study theology at St. John's College for two years, then, after returning to Malaysia, he was sent to Taiwan to do Chinese Studies. There he met Grace Chang and before he left a year and a half later, they became engaged.

When he returned to Malaysia, he was appointed to a very evangelical church in the Diocese of Sabah. Although this was a bit of a shock as he had always been used to very high church, he feels it was good as it helped him put more emphasis on the Bible and less on ritual. In 1969, he was ordained as a deacon. The government wanted to create a Muslim state, so they began sending away all expatriate clergy. Although he was only a deacon, he was put in charge of a big parish and also had to look after other parishes. This was a very busy time in his life. In 1970 he was married; in 1971 he was ordained as a priest one week before his father baptized his first child, Patrick. His daughter Madelene was born some time later. The new Bishop was very evangelical and there was more emphasis on the local. Clergy would be trained in Singapore instead of abroad. Lay people gradually became more involved in services, though their offerings were always screened for doctrinal accuracy. New 6-month classes were introduced for baptism, confirmation and marriage.

Bishops usually transferred priests every 6-8 years and between 1970 and 1990, Simon was transferred four times within the Diocese by the bishop in consultation with the people. His last appointment was Christchurch in Likas, where he worked for three months and then had an infection of the spine which confined him to bed for six months. He was taken to Kuala Lumpur for an operation during which two lumbar discs were fused. Before his illness, the church had infighting problems, but everyone rallied around him and his family and everything was harmonious on his return. The parish grew as they reached out to a new housing area (Kolombong), to a vegetable growing area four hours away (Kudasang) and also to Ranau. Services would be at Christ Church on Sunday at 7am and 10am, at Kudasang at 7pm and at Ranau on Monday at 8am. Churches have now been formed in each of those areas.

By 1995, Patrick and Madelene were studying in San Diego. They were experiencing difficulties although Grace's relatives were looking after them, so Simon decided to join them and left Likas. He found a position at St. Ambrose's Church in the San Francisco Bay area, where he worked with outreach to Chinese people. In 1998, he was invited to the parish of St. Matthias and St. Luke in Vancouver and in March 1999, during a holiday visiting relatives in Malaysia, Grace had a severe stroke and died. Feeling great loss, Simon continued his ministry, realizing how much he had been assisted by Grace. He became very uncomfortable and felt very constrained in what he could preach when Bishop Ingham changed the diocesan doctrine and felt compelled to leave the diocese and the Anglican Church of Canada. He was later distressed when the group who left together were split by some joining the ACiC and some continued to await the formation of the Anglican Network. He continued his work at St Matthias and St Luke until his retirement in June, 2012.

He initially enjoyed retirement and visited several churches looking for one to call his home church. At St. Timothy's he and his daughter Madelene, now a legal secretary with a paralegal certificate, found a compatible place to worship. Meanwhile Patrick is in Seattle, focusing on computer work and setting up a landscaping business. After asking Bishop Trevor if he could assist somewhere, he has been assigned to St. Andrew's South Delta for two Sundays a month. We are fortunate at St. Timothy's to have Simon's services as Assistant Priest and look forward to getting to know better both him and his daughter Madelene.

~ *Florence Wilton*